## Campbell County Board of Education Regular Meeting April 18, 2022 6:00 PM Alexandria Educational Center 51 Orchard Lane Alexandria, KY 41001

The mission of the Campbell County School District, in partnership with students, staff, parents, and community, is to do "WHATEVER IT TAKES" to ensure our students' success in college, career and life.

1. Approve Agenda 2. Pledge of Allegiance 3. Mission Statement 4. Our Stars 5. Recess 6. School Report-Grant's Lick 11. Communications 1. Audience Comments 2. Superintendent Comments 3. Board Member Comments 4. Personnel Actions 5. Written Communications and Reports A. SBDM Minutes B. FRYSC Reports C. Homeless Services Report Sam Jones C. Homeless Services Report Sam Jones F. Public Relations Report F. School Related Field Trip Notifications 1. Field Trip Reports - Athletics 2. Field Trip Reports - Athletics 2. Field Trip Reports - Transportation 111. Action Agenda 1. House Bill 678 (2022) Resolution 2. Campbell County Middle School Staff Change Request 3. BG #22-202 CCS. Kitchen Equipment Replacement; Award Bid and Revised BG-1 4. BG #22-200 Campbell County Schools-Paving 2022; Award Bid and Revised BG-1 5. BG #22-200 Campbell County Replacement; Award Bid and Revised BG-1 6. Student Accident Insurance 2022-2023; Bid Award 7. Private Carrier Transportation Request; CCHS State Chorale Assessment, Louisville, KY by Charter Bus 8. Bus Purchase Per DERA Rebate Grant 9. Change of Facility Request-Campbell County High School 10. Grant's Lick Water Waste Treatment Plant (WWTP); AIA Standard Form of Agreement between Owner and Architect 11. Superintendent Contract 11. Superintendent Contract 11. Minutes 11. Action Agenda 11. Minutes 12. Addendum Bills 13. Regular Bills 15. Tracey Jolly 15. Tracey Joll	I. Call to Order	
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3. Regular Bills Tracey Jolly		
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5. Leave of Absence Requests	Kirby Thompson
6. BG #20-103 Cline Elementary-Elevator; BG-5	Tracey Jolly
7. SFCC Offer of Assistance for Technology	Tracey Jolly
8. Student Shortened School Day/Week	Marinell Kephart
<b>9.</b> FRYSC MOA 2022-24	Sam Jones

## V. Adjourn

This meeting will be streamed live. The link -  $\frac{https://www.youtube.com/watch?v=qnV9NyaMO6Q}{https://www.youtube.com/watch?v=qnV9NyaMO6Q}$  - can be accessed by the public to watch the meeting as it streams.