Campbell County Board of Education Regular Meeting January 10, 2022 6:00 PM Alexandria Educational Center 51 Orchard Lane Alexandria, KY 41001

The mission of the Campbell County School District, in partnership with students, staff, parents, and community, is to do "WHATEVER IT TAKES" to ensure our students' success in college, career and life.

I. Call to Order	
1. Approve Agenda	
2. Pledge of Allegiance	
3. Mission Statement	
4. Board Recognition	Connie Pohlgeers
5. Our Stars	Connie Pohlgeers
II. Communications	
1. Audience Comments	
2. Superintendent Comments	Dr. David Rust
3. Board Member Comments	
4. Personnel Actions	Kirby Thompson
5. Written Communications and Reports	
A. SBDM Minutes	Dr. Shelli Wilson
B. FRYSC Reports	Sam Jones
C. Homeless Services Report	Sam Jones
D. Pupil Personnel Report	Sam Jones
E. Public Relations Report	Connie Pohlgeers
F. Report of Donations	Tracey Jolly
G. School Related Field Trip Notifications	Mark Krummen
1. Field Trip Reports - Athletics	
2. Field Trip Reports - Transportation	
H. 2022-23 Draft Budget	Dr. David Rust
III. Action Agenda	
1. Board of Education Meeting Schedule 2022	Dr. David Rust
2. 2021-2022 Capital Funds Request	Tracey Jolly
3. BG #21-166 CCS Roofing (AEC) and BG #21-152 CCS Flooring (Cline & Reiley); BG-4	Mark Krummen
4. BG #22-294 Campbell County Middle School Renovations; Initial BG-1	Mark Krummen
5. BG #22-259 CCMS-Roofing 2022 and BG #22-260 CCS-Paving 2022; AIA	Mark Krummen
Standard Form of Agreement between Owner/Architect	
6. New Campbell County Middle School; Award RFP for Architectural/Engineering	Mark Krummen
Services	
7. CCMS Renovations; Award RFP for Architectural/Engineering Services	Mark Krummen
8. Contingent Sale of the Silver Grove Board of Education	Mark Krummen
9. USDA Adult Meal Price Formula	Mark Krummen
10. AEC Test Kitchen Agreement	Mark Krummen
11. 2022 Fiber Agreement	Chris Walsh
IV. Consent Agenda	
1. Minutes	Dr. David Rust
2. Addendum Bills	Tracey Jolly
3. Regular Bills	Tracey Jolly

4. Treasurer's Report	Tracey Jolly
5. Leave of Absence Requests	Kirby Thompson
6. BG #20-111 Campbell County Middle School Front Entrance; BG-5	Mark Krummen
V. Executive Session Per KRS 61.810(1)(b) Property Acquisition; and 61.810(1)(c)	
Proposed Litigation	
VI. Adjourn	

This meeting will be streamed live. The link - https://www.youtube.com/watch?v=NHdNUxMcqCM – can be accessed by the public to watch the meeting as it streams.