# Campbell County Board of Education Regular Meeting January 10, 2022 6:00 PM <br> Alexandria Educational Center <br> 51 Orchard Lane <br> Alexandria, KY 41001 

The mission of the Campbell County School District, in partnership with students, staff, parents, and community, is to do "WHATEVER IT TAKES" to ensure our students' success in college, career and life.
I. Call to Order

1. Approve Agenda
2. Pledge of Allegiance
3. Mission Statement
4. Board Recognition

Connie Pohlgeers
5. Our Stars

Connie Pohlgeers
II. Communications

1. Audience Comments
2. Superintendent Comments

Dr. David Rust
3. Board Member Comments
4. Personnel Actions

Kirby Thompson
5. Written Communications and Reports
A. SBDM Minutes Dr. Shelli Wilson
B. FRYSC Reports Sam Jones
C. Homeless Services Report Sam Jones
D. Pupil Personnel Report

Sam Jones
E. Public Relations Report
F. Report of Donations
G. School Related Field Trip Notifications

Connie Pohlgeers
Tracey Jolly

1. Field Trip Reports - Athletics
2. Field Trip Reports - Transportation
H. 2022-23 Draft Budget

Dr. David Rust

## III. Action Agenda

1. Board of Education Meeting Schedule 2022 Dr. David Rust
2. 2021-2022 Capital Funds Request
3. BG \#21-166 CCS Roofing (AEC) and BG \#21-152 CCS Flooring (Cline \& Reiley);

Tracey Jolly
BG-4
4. BG \#22-294 Campbell County Middle School Renovations; Initial BG-1

Mark Krummen
5. BG \#22-259 CCMS-Roofing 2022 and BG \#22-260 CCS-Paving 2022; AIA

Mark Krummen
Standard Form of Agreement between Owner/Architect
6. New Campbell County Middle School; Award RFP for Architectural/Engineering Mark Krummen Services
7. CCMS Renovations; Award RFP for Architectural/Engineering Services Mark Krummen
8. Contingent Sale of the Silver Grove Board of Education
9. USDA Adult Meal Price Formula
10. AEC Test Kitchen Agreement
11. 2022 Fiber Agreement

Mark Krummen

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IV. Consent Agenda

1. Minutes

Dr. David Rust
2. Addendum Bills

Tracey Jolly
3. Regular Bills

Tracey Jolly
4. Treasurer's Report
5. Leave of Absence Requests
6. BG \#20-111 Campbell County Middle School Front Entrance; BG-5
V. Executive Session Per KRS 61.810(1)(b) Property Acquisition; and 61.810(1)(c) Proposed Litigation
VI. Adjourn

This meeting will be streamed live. The link - https://www.youtube.com/watch? $\mathrm{v}=\mathrm{NHdNUxMcqCM}-\mathrm{can}$ be accessed by the public to watch the meeting as it streams.

